

We are always looking for help in making our library better. If you have a suggestion please stop in or call and talk to [Carolyn Childs](#).

State Certified Library - If you have any questions please view the [Policies & Procedures](#) for more information.

Library Board Meeting

Our next library Board Meeting will be August 6, 2024, 6:30 in the Library. The public is welcome

Announcements

We accept debit or credit cards for **payments**.

The library is **located** in the city building on the east side.

We have **meal bags** to distribute for the Sanpete Pantry. If you know a child in need please have them come to the library.

We also have many **fun puzzles** that we are willing to lend out at this time.

We have **books for sale** so come on down and pick out a new friend.

Feel free to visit our **partner Libraries**:

- [Richfield Library](#)
- [Salina City Library](#)

Wondering **when a book is coming out**? Visit [GoodReads.com](#)

Searching for a book to **meet a certain standard**? Visit [WhichBook.net](#) (If you find one we do not have we can interlibrary loan it for \$3.00 for the shipping and handling)

Need help with **overdrive** please visit: [Our card catalog](#). The instructions will be at the bottom or you can ask us for a paper on how to do it.



We have a **blood pressure machine** available for anyone who wants to check their pressure.

Summer Reading:



We are looking forward to a fun new summer of reading. We will begin on June 4, 2024 on the south side of the park by the Lion's

pavilion. We will be going on some great Adventures.

Story Time:

Story time is every Tuesday at 10:00 am in the basement. We will end on May 14, 2024 in order to get ready for summer reading.

Hope to see you there!

Online Library:

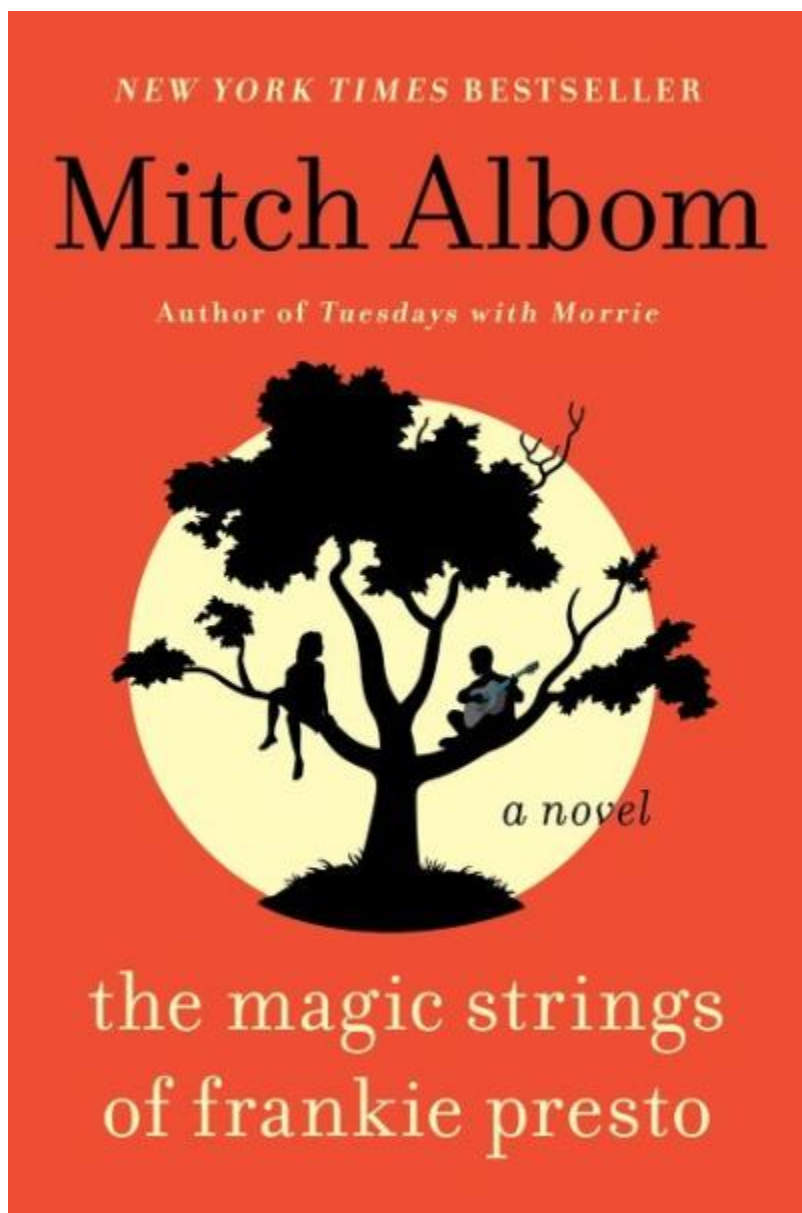


[Utah State Library](#) - Patrons will be required to create an OpenAthens account when accessing resources on the online library.

Quote Of The Month:

“An half-read book is like an unfinished love affair.” – David Mitchell-Cloud Atlas

Book Club Announcement - Next Book Club May 16, 2024



We are reading the book, "the magic strings of frankie presto" by Mitch Albom

See you there.

We have some new devices:

[iPads & Hotspots Lending Information](#)

We now have hotspots and iPads that we can lend out, you will need to have your drivers license and your library must be in good standing (any fines and fees already paid. You must be 18 and this is for our patrons-only they cannot be loaned to Salina or Richfield patrons.

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[Read More](#)

Staff Contacts

[Carolyn Childs](#)

Library Director

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[View PDF](#)

Directions

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